

UNITED STATES DISTRICT COURT
DISTRICT OF VERMONT

CJA PANEL APPLICATION FORM

1. Name _____
(First) (Last) (M.I.)

2. Firm Name _____

3. Office Address _____

4. County _____ 4A. Federal Bar ID No. _____

5. Office Telephone No. _____ 5A. Fax No. _____

6. Home Phone No. _____ 6A. Email Address _____

7. Employer ID No. _____ - _____ 7A. Social Security No. _____ - _____ - _____

8. Law School Attended _____

9. Degree _____ 9A. Date Awarded _____

10. Dates of Bar Admission:

A.	U.S.D.C. for Vermont	_____
B.	State of Vermont	_____
C.	U.S. 2nd Circuit Court of Appeals	_____
D.	U.S. Supreme Court	_____
E.	Other	_____

11. Please indicate your primary area of practice _____

12. Do you hold any public office or positions? _____
(Specify office or position)

13. I have experience with the following types of cases:

___ Criminal ___ Personal Injury ___ Medical Malpractice ___ Employment Discrimination
___ Contract Law ___ Education ___ Social Security ___ Other _____

14. Experience (*Include the number of trials you have handled during the last five years.*)

A. CRIMINAL TRIAL EXPERIENCE

- | | | | |
|---|-----|---------------------------------------|-----|
| 1. Number of federal felony trials | ___ | 3. Number of state felony trials | ___ |
| 2. Number of federal misdemeanor trials | ___ | 4. Number of state misdemeanor trials | ___ |

B. CIVIL TRIAL EXPERIENCE

- | | | | |
|-----------------------------------|-----|---------------------------------|-----|
| 1. Number of federal civil trials | ___ | 2. Number of state civil trials | ___ |
|-----------------------------------|-----|---------------------------------|-----|

C. APPELLATE EXPERIENCE

- | | | | |
|------------------------------|-----|----------------------------|-----|
| 1. Number of federal appeals | ___ | 2. Number of state appeals | ___ |
|------------------------------|-----|----------------------------|-----|

D. OTHER RELEVANT EXPERIENCE

15. **Have you functioned as either: A) independent, retained counsel; or B) served in a “second chair” capacity with any of the following: retained counsel, a CJA Panel Attorney, or a staff attorney with the Federal Public Defenders Office for three (3) criminal cases?**

Identify the cases:

1.	_____
2.	_____
3.	_____

16. **Have you attended a minimum of two (2) federal Sentencing Guideline seminars?**
Yes/No

Specify dates and locations:

1.	_____
2.	_____

17. Have you completed course work in criminal law?

Examples with dates: _____

18. Are you fluent in a foreign language? _____
(Please specify the language)

19. I prefer assignment of cases in the following areas of Vermont:

___ Burlington ___ Brattleboro ___ Rutland ___ No Preference

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FOR CJA ADMISSIONS COMMITTEE USE ONLY

Approved for Active CJA Panel _____ **Approved for Training Panel** _____

Date Approved: _____ **Date Approved:** _____